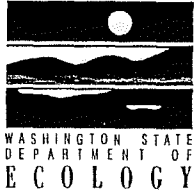




Clark County Department of Public Works
PO Box 9810
Vancouver, Washington 98666-9810



STATE OF WASHINGTON
CERTIFICATE OF WATER RIGHT
SUPERSEDING

Document Title: Certificate of Water Right

Agency: Department of Ecology
Southwest Regional Office
P.O. Box 47775
Olympia, WA 98504-7775

Applicant: Clark County Department of Public Works
PO Box 9810
Vancouver, WA 98666-9810

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
January 25, 1974	G2-21848	G2-21848	G2-21848

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	
Two wells		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR
	150	206

QUANTITY/TYPE OF USE/PERIOD OF USE

1 Acre-feet per year	Community domestic supply	Year-round, as needed
2 Acre-feet per year	Irrigation	May 1 to October
203 Acre-feet per year	Sewage Treatment Plant/Fire Protection	Year-round, as needed

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4 SW 1/4 NE 1/4	SECTION 19	TOWNSHIP N. 3	RANGE (E. OR W.) W.M. 1E	W.R.I.A. 28	COUNTY Clark
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PARCEL # 183508

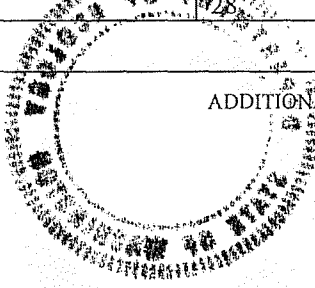
ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4 SW 1/4 NE 1/4	SECTION 19	TOWNSHIP N. 3	RANGE (E. OR W.) W.M. 1E	W.R.I.A. 28	COUNTY Clark
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PARCEL # 183515

ADDITIONAL LEGAL IS ON PAGE 2





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10/13/1998 11:45A
Clark County, WA

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

500 feet East and 1150 feet North from the center of Section 19.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

A tract of land in Section 19, T. 3 N., R. 1 E.W.M. beginning at a point which is North 30°41'59" West, 4918.52 feet from the Southeast corner of Section 19 of said township and range and running thence South 73°14'30" East, 1382.60 feet; thence South 01°57'07" West, 1059.55 feet; thence North 62°47'22" West, 361.60 feet; thence North 34°46'58" West, 528.70 feet; thence North 80°53'56" West, 20.00 feet; thence North 20°27'30" West, 205.99 feet; thence North 84°22'44" West, 255.23 feet; thence North 72°32'32" West, 296.66 feet; thence South 89°19'16" West, 428.76 feet; thence North 13°26'26" West, 676.61 feet; to the point of beginning.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

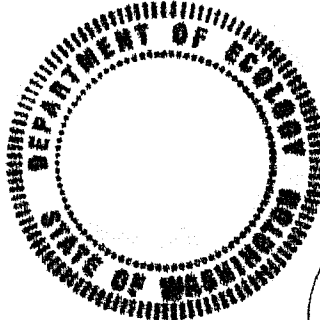
"The combined withdrawal rate from both wells may at no time exceed 150 gpm. The annual withdrawal is limited to 206 acre-feet per year."

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,
this 8th day of October, 1998.



Tom Fitzsimmons
Department of Ecology

By J. Mike Harris
J. Mike Harris, Section Supervisor

ENGINEERING DATA
OK [Signature]
ECY 040-1-2 (Rev. 8-97)